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## Making (Hajr) boycotting the Ahl-ul-Bida'

Translated by Abbas Abu Yahya

Article taken and slightly adapted from: [followingthesunnah.wordpress.com](http://followingthesunnah.wordpress.com)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**The Questioner:** Regarding what is connected to boycotting the Muftadee' (person of Bida') O Shaykh.

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ):<sup>1</sup> Go ahead.

**Questioner:** What appears from what I heard is that you have a regard for the benefit of the Muftadee' himself.

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): Yes.

**Questioner:** And you do not reject the principle of boycotting?

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): I do not deny the principle of Hajr, this is obligatory, this Hajr is. .

**Questioner:** O Shaykh as you notice we see the opinion of the impermissibility of the Hajr of the Muftadee' – we take into consideration the benefit for this Muftadee'. Do we not see the general benefit for those who might become misguided due his effecting them, then there's another thing...

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): Leave the other issue until we've looked into the first issue. This issue in reality my brother, from a practical view needs precise knowledge and precise practical action, so just now you gave an example of a scholar who mixes with a Muftadee' and the general people think that there is good in this Muftadee', do you view this scholar as one who flatters people?

**Questioner:** No.

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): Okay, so if you view the opposite of this, as I hoped then it is possible for me to say, that you hold the opinion, that this scholar criticises them for this Bida' [they practice], he advises them, and he admonishes them. So if this is the case, then from where will the danger come to the general people when they hear him, when he advises them and reminds them etc.

**Questioner:** Yes.

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): So this danger which you notice and indicate towards is regarding the one who flatters people and not regarding the one who criticises the Bida', this is also better, so there is a difference between one scholar and another scholar.

**Questioner:** May Allaah reward you with good.

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<sup>1</sup> (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

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**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): I mean, in other words, the one who goes along with them and remains quiet about their Bida' and their misguidance and is over-looking, then we criticise this and it is necessary to make it clear.

Originally taken from <http://www.sahab.net/forums/showthread.php?t=363847> &  
<http://www.salafishare.com/arabic/23...IYY/GDYCYZI.rm>

Or <http://www.salafishare.com/arabic/23...5K/C3ZRFNI.mp3>